

A Comparison between Ezekiel's City-Temple and John's City-Temple

(Modified and expanded from G. K. Beale, *The Temple and the Church's Missions*, p. 351)

By: Chad Knudson

Ezekiel's City-Temple

Set on a high mountain (40:1-2; cf., 8:3)

Write down what you see (40:3-4)

One with a measuring rod (40:3)

The city-temple is measured (40:5-42:20)

The city-temple is a square (48:30-35; cf., 41:4)

There shall be sacrifices; worship is central (43:13-27; cf., 46:1-21)

No abomination in the city-temple (44:4-14)

The priests will minister before the Lord (44:15-31)

Twelve gates for the sons of Israel (48:30-34)

Water comes from the temple (47:1-5)

Trees bear fruit and provide healing (47:6-12; cf., Ezek 28:12-18)

God will have a place for his people (47:13-48:29)

The Lord will be there (48:35; cf., 43:1-12; 45:1-25)

John's City-Temple

Carried up to a high mountain (21:10)

Write down what you see (1:11)

Angel with a measuring rod (21:15; cf., 11:1)

The city-temple is measured (21:16-17)

The city-temple is a square-cube (21:16)

The nations shall bring their glory and honor; worship is central (22:26)

Nothing unclean in the city-temple (21:27; cf., 21:8)

Priests unto God (21:18-20; cf., 20:6)

Twelve gates and twelve foundation stones of the apostles (21:12-14)

Water comes from the throne of God (22:1; cf., 21:6)

Tree of Life bears fruit and provides healing (21:2)

The people's place is the Lord (22:5; cf., 21:3-4, 7)

The Lord will illumine them (21:22-23; 22:3-5)